

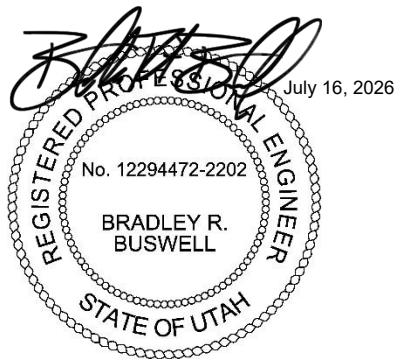


**MOUNTAIN REGIONAL WATER SPECIAL
SERVICE DISTRICT**

**SIGNAL HILL WATER TREATMENT PLANT
OPTIMIZATION PROJECT**

**GENERAL CONTRACTOR
AND
ELECTRICAL CONTRACTOR**

**REQUEST FOR
STATEMENT OF QUALIFICATIONS**



**MOUNTAIN REGIONAL DISTRICT SPECIAL SERVICE DISTRICT
SIGNAL HILL WATER TREATMENT PLANT OPTIMIZATION PROJECT
REQUEST FOR STATEMENT OF QUALIFICATIONS**

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NOTICE INVITING STATEMENTS OF QUALIFICATION

Statements of Qualification (SOQ) may be received on behalf of Mountain Regional Water Special Service District for the Signal Hill Water Treatment Plant Optimization ("Project")

SOQs shall be submitted electronically (searchable pdf format with bookmarks) via the Utah Public Procurement Place (U3P) website.

SOQs will be accepted until **3:00 p.m. local time on the 14th day of August 2026**, after which time additional SOQs will not be accepted.

Prospective General Contractors and Prospective Electrical Contractors may download the Request for Qualifications (RFQ) documents from the Utah Public Procurement Place (U3P) website.

The Project includes the following Work:

1. Rerouted raw water pipe between Signal Hill raw water pond (onsite) and the treatment plant.
2. New pumped flash mix system.
3. Vertical flocculators in existing basins.
4. Dry-pit membrane feed pumps.
5. Removal of existing membrane filtration skids and installation of new skids.
6. New granular activated carbon (GAC) building extension and additional GAC contactors.
7. Solids improvements including conversion of an existing basin into an equalization basin, a new solids holding tank, a new belt filter press, and a new belt conveyor.
8. A new Chemical Building to house chemical storage and feed systems.
9. Temporary membrane filtration system, including temporary process piping, to maintain potable water production during construction.

All questions regarding this SOQ, Project, or further information contact on the U3P site only.

The Owner reserves the right to reject any or all SOQs not conforming to the intent and purpose of the pre-qualification documents.

GENERAL AND ELECTRICAL CONTRACTOR'S QUALIFICATION STATEMENTS

INSTRUCTIONS FOR CONTRACTORS

ARTICLE 1 - INTENT OF SOLICITATION

- 1.01 The Mountain Regional Water Special Service District (District) will accept Statements of Qualification (SOQ) from qualified and licensed General Contractors and Electrical Contractors interested in bidding on the Signal Hill Water Treatment Plant Optimization Project. Project construction bids will only be accepted from those Contractors who have been pre-qualified by the District. No other General Contractors or Electrical Contractors will be eligible to bid on this Project. The intent of this solicitation is to obtain SOQs from General and Electrical Contractors and to pre-qualify bidders for this work. The District intends to pre-qualify electrical subcontractors or electricians who will also be required to prepare and submit a similar SOQ to the District. This document sets forth the minimum acceptable requirements for SOQs from General Contractors and Electrical Contractors, hereafter referred to as Contractors.

ARTICLE 2 - PROJECT DESCRIPTION

- 2.01 General Description of the Project Work is as follows:

A. The Work consists of construction of an expansion of the Signal Hill Water Treatment Plant, including rerouted raw water pipe, pumped flash mix, installation of vertical flocculators, dry-pit submersible membrane feed pumps, replacement of membrane filtration skids, GAC building extension and additional GAC contactors, converting an existing basin into an equalization basin, new solids holding tank, replace belt filter press, new belt conveyor, and a new chemical building.

- 2.02 Preliminary drawings describing portions of the Project Work are provided in Appendix C.

- 2.03 Tentative Project Schedule is as follows:

A. Advertise for Contractor Pre-qualification	July 20, 2026
B. Deadline for Contractor Questions	August 7, 2026
C. Pre-Qualification Proposals Due	August 14, 2026
D. Notice of Pre-Qualified Contractors	August 21, 2026
E. Final Drawings and Specifications Available to Contractors	September 7, 2026
F. Pre-Bid Meeting and Contractor Site Visit	September 23, 2026
G. Bid Opening	October 16, 2026
H. Award	October 26, 2026
I. Notice to Proceed	November 2026

This schedule is preliminary and is subject to change.

ARTICLE 3 - SUBMITTAL PROCEDURE

- 3.01 All SOQs will be received electronically on the U3P website.
- A. The SOQ shall be in searchable pdf format and contain bookmarks.
 - B. Any SOQ failing to clearly present all the requested information, or failing to be in the requested format, may be considered unresponsive and rejected. Reasonable precautions will be taken to ensure the security of the documents. All SOQs will become and remain the property of the District.
 - 1. If desired, Contractors may submit a letter with the SOQ to document any claims of business confidentiality for any protected information. The information claimed for business confidentiality must be clearly identified.
 - C. General Contractors and Electrical Contractors shall submit separate SOQs and will be evaluated separately.
- 3.02 The following is a schedule for Contractor pre-qualification and opening of SOQs:
- A. Deadline for Contractor questions: **August 7, 2026 (by 5:00pm MST)**.
 - B. Pre-qualification SOQ Submittal Due Date: **August 14, 2026 (by 3:00 p.m. MST)**.
 - C. Notice of Pre-qualification to Contractors (anticipated): **by August 21, 2026**.
- 3.03 The District reserves the right to request a Contractor to clarify any part of the submitted SOQ. Response to such requests must be made in writing and will become part of the SOQ. Unsolicited supplementary information and materials received after the deadline will not be considered in the evaluation.

ARTICLE 4 - DEFINITIONS

- 4.01 Definitions
- A. Contractor: General Contractor or Electrical Sub-Contractor (Electrician).
 - B. Project: Signal Hill Water Treatment Plant Optimization Project.
 - C. Work: Construction, including labor, materials, and other incidentals associated with completion of Project.
 - D. Owner or District: Mountain Regional Water Special Service District.
 - E. Engineer: Carollo Engineers, Inc., Primary Contact: Brad Buswell, P.E.
 - F. Bidding Documents: Plans, Specifications, and Contract Documents for the construction of the Project.
 - G. Qualification Statement/Qualification Submittal: Qualifications submitted by Prospective Contractors in response to this notice inviting Statements of Qualification.

- H. Successful Completion: On-time completion of Project without liquidated damages or litigation, meeting the self-performance criteria, and an acceptable level of recommendation from project references.
- I. Self-Performance: The value of construction completed by the Contractor's own employees.
- J. Responsive Bidder: Means a Bidder who has submitted a Bid which conforms in all material respects to the Bidding Documents.
- K. Responsible Bidder: Means a Bidder who has the capacity and capability in all respects to perform fully the contract requirements and who has the integrity and reliability to assure good faith performance. Among factors to be considered in determining whether the Bidder meets these standards are:
 - 1. Financial, material, equipment, facility, and personnel resources and expertise necessary to meet contractual requirements.
 - 2. A record of integrity.
 - 3. A record of Successful Completion as defined above.
 - 4. Qualified legally to contract with the Owner.
 - 5. Has not failed to supply any necessary information in connection with the inquiry concerning responsibility.

ARTICLE 5 - SOQ CONTENT

- 5.01 The SOQ shall include the information requested below and the organization of the SOQ shall generally follow the outline below:
 - A. Title Page.
 - B. Contractor General Information.
 - C. Contractor Pre-Qualification Questionnaire.
 - D. Personnel and Firm Qualifications.
 - E. Financial Information.
- 5.02 Title Page. The title page shall identify the document as a pre-qualification SOQ and shall include the name of the District, the name of the Project and the name of the Contractor submitting the SOQ.
- 5.03 Contractor General Information. The Contractor shall provide general background information, including firm background, size, etc. Clearly indicate any teaming partners, if applicable.
- 5.04 Contractor Pre-Qualification Questionnaire. The Contractor shall complete and sign the attached Contractor Pre-Qualification Questionnaire and include it with the proposal. Questionnaires are included in the following appendices:
 - A. Appendix A - General Contractor's Pre-qualification Questionnaire.
 - B. Appendix B - Electrical Contractor's Pre-qualification Questionnaire.

- 5.05 Personnel and Firm Qualifications. Present information that will identify key personnel who will be assigned to the Project, such as Project Manager, on site Project Superintendent, Project Manager and others. Complete and include the following schedules and forms:
- A. Schedule A – General Contractor and Electrical Contractor Key Personnel. Contractor shall list proposed project team members in Schedule A and attach resumes for each member demonstrating that minimum qualifications required herein are met. Proposed team members shall be dedicated to the Project and shall not be substituted without written approval from the Owner.
 - B. Appendix D - General Contractor and Electrical Contractor's Reference Forms.
 - 1. List the three projects most similar in scope and size to Project, completed by your company in the past 10 years. Use the three project reference forms included in the packet. Preference will be given to projects with the same superintendent and project manager as proposed for this project.
- 5.06 Financial Information: Submit a certified financial statement for the Contractor's most recent accounting period. Submit a letter from Contractor's surety company specifying Contractor's total bonding capacity and current unused bonding capacity. Submit additional references and information sufficiently comprehensive to permit an appraisal of Contractor's current financial condition.
- 5.07 Prospective Contractors desiring to be pre-qualified are hereby informed that they will be subject to and must fully comply with all the requirements of the Bidding Documents.

ARTICLE 6 - WRITTEN NOTIFICATION

- 6.01 All Contractors submitting pre-qualification SOQs will be notified in writing if they did or did not pre-qualify. The Owner's decision is final. Contractors who are notified in writing that they have been pre-qualified to bid on the Project shall be obligated to comply with all terms, conditions, and provisions set forth in the Plans, Specifications, and Contract Documents for the project.
- A. Only those pre-qualified contractors will be invited to the bidding phase of this project, and that phase will award the contract to the lowest cost responsive and responsible bidder.
- 6.02 A protest to the District's decision regarding prequalification must be filed in writing with the District's manager within seven days after the date of the written justification statement, and must contain a concise statement for the grounds upon which the protest is made.

ARTICLE 7 - EVALUATION AND BASIS OF PRE-QUALIFICATION

- 7.01 Contractor pre-qualification will be determined by the application of a pre-established rating system against information submitted in SOQ by prospective Contractors. General Contractors that plan to self-perform electrical construction for the proposed project must complete two sets of documents as outlined below to demonstrate both General and Electrical Contractor qualifications.
- 7.02 The District reserves the right to reject any or all responses to this request for qualifications, and to waive any irregularities in any response received.

- 7.03 The following criteria will be used to prequalify responsive and responsible potential Contractors who will later be invited to bid on the Project.
- 7.04 The Engineer will evaluate the completed qualification submittals and make recommendations to the District. The District will determine and identify the highest qualified General Contractors and Electrical Contractors.
- 7.05 Ranking System: Contractor SOQs will be ranked in accordance with the following system. Each statement will be reviewed and ranked based on the criteria and numerical values shown below. A minimum score of 70 points shall be required.
- A. General (10 points):
 - 1. Qualification Statement Clarity (1-5).
 - 2. Qualification Statement Completeness (1-5).
 - B. Relevant Experience/Performance (55 points):
 - 1. Past Project Experience of Similar Work (1-25).
 - 2. Timely Completion of Past Work (1-10).
 - 3. Owner Feedback and Recommendations (1-20).
 - C. Project Team (25 points):
 - 1. Key Personnel Qualifications (1-10).
 - 2. Key Personnel Experience (1-10).
 - 3. Key Personnel Availability (1-5).
 - D. Financial Condition (1-10 points).
 - E. Total = 100.

ARTICLE 8 - MINIMUM QUALIFICATIONS

- 8.01 Prospective General Contractor Minimum Qualifications.
- A. Contractor authorizes Owner's representative to verify any and all information contained in the Qualification Statement from references contained herein and hereby releases all those concerned providing information as a reference from any liability in connection with any information they provide.
 - B. General Contractor must demonstrate successful completion during the past 10 years of at least three municipal water or wastewater treatment projects similar in scope to this project with a minimum dollar value of \$30 million each, and have self-performed at least 40 percent of the work. Project experience must include:
 - 1. Keeping a plant in service during construction.
 - 2. Membrane filtration, either reverse osmosis or microfiltration/ultrafiltration (MF/UF).
 - 3. Chemical feed systems.
 - 4. GAC or media filters.
 - C. General Contractor must demonstrate ability to bond for a project with the value of at least \$100 million. Contractor must submit evidence of sufficient bonding capacity.

- D. General Contractor must designate a Project Manager in Schedule A who will be dedicated to the project for the duration of the project. The proposed Project Manager must meet the following minimum qualifications:
 - 1. At least 10 years of construction experience, including cold weather construction experience. Experience must include at least 5 years in the role of Project Manager.
 - 2. Significant role on at least three municipal water or wastewater treatment projects, at least one of which in the role of Project Manager.
- E. General Contractor must designate a Superintendent in Schedule A who will be dedicated to the project for the duration of the project. The proposed Superintendent must meet the following minimum qualifications:
 - 1. At least 10 years of construction experience, with at least 5 years in the role of Superintendent.
 - 2. Significant role on at least three municipal water or wastewater treatment projects with a cumulative value of at least \$50 million.
 - 3. Superintendent must have demonstrated cold weather construction experience. At least two water or wastewater treatment projects included on their resume must have been constructed in an area with consistent winter snow and freezing temperatures.
- F. General Contractor must have a current E-100 license in good standing issued by the State of Utah.

8.02 Prospective Electrical Contractor Minimum Qualifications.

- A. Electrical Contractor authorizes Owner's representative to verify any and all information contained in the Qualification Statement from references contained herein and hereby releases all those concerned providing information as a reference from any liability in connection with any information they provide.
- B. Electrical Contractor must demonstrate successful completion of at least three municipal water or wastewater treatment projects in the last 10 years comparable in nature and scope to this project.
- C. Electrical Contractor must confirm ability to comply with minimum insurance requirements as indicated in Appendix B.
- D. Electrical Contractor must designate a Project Manager and Superintendent in Schedule A with the following minimum qualifications:
 - 1. At least 10 years of construction experience.
 - 2. Significant role on at least three municipal water or wastewater treatment projects similar in size and shape.
- E. Electrical Contractor must have a current E-200 license in good standing issued by the State of Utah.

ARTICLE 9 - MISCELLANEOUS

- 9.01 The pre-qualification process is a closed-ended pre-qualification process. The list of pre-qualified potential Contractors will remain in effect after the list of pre-qualified Contractors is made available to the public until award of contract or 12 months, whichever occurs first.

SCHEDULE A KEY PERSONNEL FOR THE SIGNAL HILL WATER TREATMENT PLANT PROJECT Note: Required for General Contractor and Electrical Contractor Submissions				
Name	Position	Date Started with this Organization	Years of Experience in Municipal Construction	Prior Positions and Experience in Construction
	Project Manager			
	Project Superintendent			
	Scheduler (General Contractor Only)			
	Safety Coordinator (General Contractor Only)			
	Cost Estimator (General Contractor Only)			

Note: Include additional pages as necessary and attach resumes of key personnel.

END OF DOCUMENT

**APPENDIX A - GENERAL CONTRACTOR'S
PREQUALIFICATION QUESTIONNAIRE**

Appendix A

GENERAL CONTRACTOR PREQUALIFICATION QUESTIONNAIRE

The Undersigned declares under penalty of perjury that all of the prequalification information submitted with this form is true and correct and that this Declaration was executed in Weber County, Utah, on _____.

**For partnership only:
List all General Partners**

(Signature and Title)

(Typed Name and Title)

(Firm Name)

(Address)

(City and State)

(Telephone Number)

All information submitted for prequalification evaluation will be considered official information acquired in confidence and the District will maintain its confidentiality to the extent permitted by law. This includes the Contractor's Statement of Experience and Financial Condition to be submitted with this Questionnaire.

References contained in this Qualification Statement are an intricate part of Contractor's qualifications. References must be accurate. Contractor authorizes the District and Engineer, Carollo Engineers Inc., to verify any and all information contained in the Qualification Statement from references contained herein and hereby releases all those concerned providing information as a reference from any liability in connection with any information they provide.

1. Company Name _____
Address: _____
Phone: _____ Email: _____
Contact Name: _____
Contact Email: _____ Phone: _____
2. Contractor License Classification(s) _____
3. Contractor Utah License Number(s) _____
4. Bonding Capacity _____
5. Location of Headquarters _____
6. Office Responsible for Project _____
7. Years your company has been in business on a continuous basis under the same name _____.
8. List gross annual revenue amounts for the years indicated.
- | | | | |
|------|-------|------|-------|
| 2025 | _____ | 2021 | _____ |
| 2024 | _____ | 2020 | _____ |
| 2023 | _____ | 2019 | _____ |
| 2022 | _____ | 2018 | _____ |
9. Indicate value of current uncompleted work \$ _____
10. Pending Litigation? Yes _____ No _____
If yes, please describe _____

11. Has there been any litigation against your company under this or any name in the past five years? Yes _____ No _____
If yes, please describe _____

12. Has the Contractor, or any of its parents or subsidiaries, ever had a bankruptcy petition filed in its name, voluntarily or involuntarily? If yes, specify date, circumstances, resolution and other details on a separate page.
13. Has the Contractor ever failed to complete any work that it was awarded? If yes, give Owner's name and details on a separate page.
14. Does the Contractor maintain a permanent safety program? If yes, provide a brief summary or outline of the program on a separate page.
15. Does the Contractor have a formal quality control program? If yes, provide a brief summary or outline of the program on a separate page.

16. Bonding Information

Bonding

Company: _____

Address: _____

Bonding Agent: _____

Address: _____

Contact Name: _____

Phone: _____

Aggregate Bonding Capacity: _____

Aggregate Bonding Capacity as of date of this
submittal: _____

17. Contractor's Insurance Company (name, address, telephone number and contact person): _____

18. Minimum Insurance Requirements

A. Workers' Compensation and Employers' Liability Insurance: The liability limits, as required by state law, shall be not less than:

1. Workers' compensation:

a. Statutory.

b. Employers' liability: \$2,000,000 each occurrence.

B. Comprehensive Automobile Liability Insurance: The liability limits shall be not less than:

1. Bodily injury and property damage:

a. \$1,000,000 combined single limit for each occurrence.

C. Commercial General Liability Insurance: The liability limits shall be not less than:

1. Bodily injury and property damage:
 - a. \$1,000,000 combined single limit for each occurrence.
 - b. \$1,000,000 general aggregate.

D. Umbrella Liability Insurance: The liability limits shall be not less than:

1. Bodily injury and property damage:
 - a. \$10,000,000 combined single limit for each occurrence.
 - b. \$10,000,000 general aggregate.

E. Property Insurance: Contractor shall purchase and maintain property insurance coverage for the Work at the site in the amount of the full replacement cost thereof. This insurance shall be written on a Builder's Risk "all-risk" or open peril or special causes of loss policy form that shall at least include insurance for physical loss or damage to the Work, temporary buildings, falsework, Work in transit including ocean transit, and Work in storage at the project site or at another location acceptable to District, and shall insure against at least the following perils: fire, lightning, extended coverage, theft, vandalism and malicious mischief, earthquake, collapse, debris removal, demolition occasioned by enforcement of Laws and Regulations, water damage, and damage caused by frost and freezing.

F. Does your organization meet these minimum insurance requirements?

☐ Yes ☐ No

19. Compliance with Federal/State Laws

A. Has your organization been assessed any penalties for noncompliance violations of the Federal or State labor laws and/or regulations within the past 10 years?

☐ Yes ☐ No

1. If Yes, give details, including dates.

B. Does your organization have any ongoing investigations by any agency regarding violations of the State Labor Code, Utah Professional Corporation Act, or State licensing laws?

☐ Yes ☐ No

1. If Yes, give details, including dates.

C. Has your organization been cited for violations of OSHA Standards and Requirements within the past 10 years?

☐ Yes ☐ No

1. If Yes, give details, including dates.

D. Please provide an explanation for any question answered "yes" on a separate sheet of paper along with this document.

**APPENDIX B - ELECTRICAL CONTRACTOR'S
PREQUALIFICATION QUESTIONNAIRE**

Appendix B

ELECTRICAL CONTRACTOR PREQUALIFICATION QUESTIONNAIRE

The Undersigned declares under penalty of perjury that all of the prequalification information submitted with this form is true and correct and that this Declaration was executed in Weber County, Utah, on _____.

**For partnership only:
List all General Partners**

(Signature and Title)

(Typed Name and Title)

(Firm Name)

(Address)

(City and State)

(Telephone Number)

All information submitted for prequalification evaluation will be considered official information acquired in confidence and District will maintain its confidentiality to the extent permitted by law. This includes the Contractor's Statement of Experience and Financial Condition to be submitted with this Questionnaire.

References contained in this Qualification Statement are an intricate part of Bidder's qualifications. References must be accurate. Bidder authorizes the District and its Engineer, Carollo Engineers, Inc., to verify any and all information contained in the Qualification Statement from references contained herein and hereby releases all those concerned providing information as a reference from any liability in connection with any information they provide.

1. Company Name _____
Address: _____
Phone: _____ Email: _____
Contact Name: _____
Contact Email: _____ Phone: _____
2. Contractor License Classification(s) _____
3. Contractor Utah License Number(s) _____
4. Bonding Capacity _____
5. Location of Headquarters _____
6. Office Responsible for Project _____
7. Years your company has been in business on a continuous basis under the same name: _____.
8. List gross annual revenue amounts for the years indicated.
- | | | | |
|------|-------|------|-------|
| 2025 | _____ | 2021 | _____ |
| 2024 | _____ | 2020 | _____ |
| 2023 | _____ | 2019 | _____ |
| 2022 | _____ | 2018 | _____ |
9. Indicate value of current uncompleted work \$ _____
10. Pending Litigation? Yes _____ No _____
If yes, please describe _____

11. Has there been any litigation against your company under this or any name in the past five years? Yes _____ No _____
If yes, please describe _____

12. Has the Contractor, or any of its parents or subsidiaries, ever had a bankruptcy petition filed in its name, voluntarily or involuntarily? If yes, specify date, circumstances, resolution and other details on a separate page.
13. Has the Contractor ever failed to complete any work that it was awarded? If yes, give Owner's name and details on a separate page.
14. Does the Contractor maintain a permanent safety program? If yes, provide a brief summary or outline of the program on a separate page.
15. Does the Contractor have a formal quality control program? If yes, provide a brief summary or outline of the program on a separate page.

16. Bonding Information

Bonding

Company: _____

Address: _____

Bonding Agent: _____

Address: _____

Contact Name: _____

Phone: _____

Aggregate Bonding Capacity: _____

Aggregate Bonding Capacity as of date of this
submittal: _____

17. Contractor's Insurance Company (name, address, telephone number and contact person):

18. Minimum Insurance Requirements

A. Workers' Compensation and Employers' Liability Insurance: The liability limits, as required by state law, shall be not less than:

1. Workers' compensation:

a. Statutory.

b. Employers' liability: \$1,000,000 each occurrence.

B. Comprehensive Automobile Liability Insurance: The liability limits shall be not less than:

1. Bodily injury and property damage:

a. \$500,000 combined single limit for each occurrence.

C. Commercial General Liability Insurance: The liability limits shall be not less than:

1. Bodily injury and property damage:
 - a. \$1,000,000 combined single limit for each occurrence.
 - b. \$1,000,000 general aggregate.

D. Umbrella Liability Insurance: The liability limits shall be not less than:

1. Bodily injury and property damage:
 - a. \$1,000,000 combined single limit for each occurrence.
 - b. \$1,000,000 general aggregate.

E. Property Insurance: Contractor shall purchase and maintain property insurance coverage for the Work at the site in the amount of the full replacement cost thereof. This insurance shall be written on a Builder's Risk "all-risk" or open peril or special causes of loss policy form that shall at least include insurance for physical loss or damage to the Work, temporary buildings, falsework, Work in transit including ocean transit, and Work in storage at the project site or at another location acceptable to District, and shall insure against at least the following perils: fire, lightning, extended coverage, theft, vandalism and malicious mischief, earthquake, collapse, debris removal, demolition occasioned by enforcement of Laws and Regulations, water damage, and damage caused by frost and freezing.

F. Does your organization meet these minimum insurance requirements?

☐ Yes ☐ No

14. Compliance with Federal/State Laws

A. Has your organization been assessed any penalties for noncompliance violations of the Federal or State labor laws and/or regulations within the past 10 years?

☐ Yes ☐ No

3. If Yes, give details, including dates.

B. Does your organization have any ongoing investigations by any agency regarding violations of the State Labor Code, Utah Professional Corporation Act, or State licensing laws?

☐ Yes ☐ No

1. If Yes, give details, including dates.

C. Has your organization been cited for violations of OSHA Standards and Requirements within the past 10 years?

☐ Yes ☐ No

1. If Yes, give details, including dates.

D. Please provide an explanation for any question answered "yes" on a separate sheet of paper along with this document.

APPENDIX C - PRELIMINARY DRAWINGS

00G01 - Cover Sheet

00G06 - Process Flow Diagram

00C02 - Overall Site Plan, Facilities Index, and Staging Plan

30A05 - GAC Elevations

70A05 - Chemical Building North and East Elevations

70A06 - Chemical Building South and West Elevations

00M01 - Main Treatment Building Overall Mechanical Plan

70M01 - Chemical Building Overall Mechanical Plan



MOUNTAIN REGIONAL WATER SSD

SIGNAL HILL WTP OPTIMIZATION

INTERMEDIATE DESIGN SUBMITTAL 90% - NOT FOR CONSTRUCTION

JUNE 2026

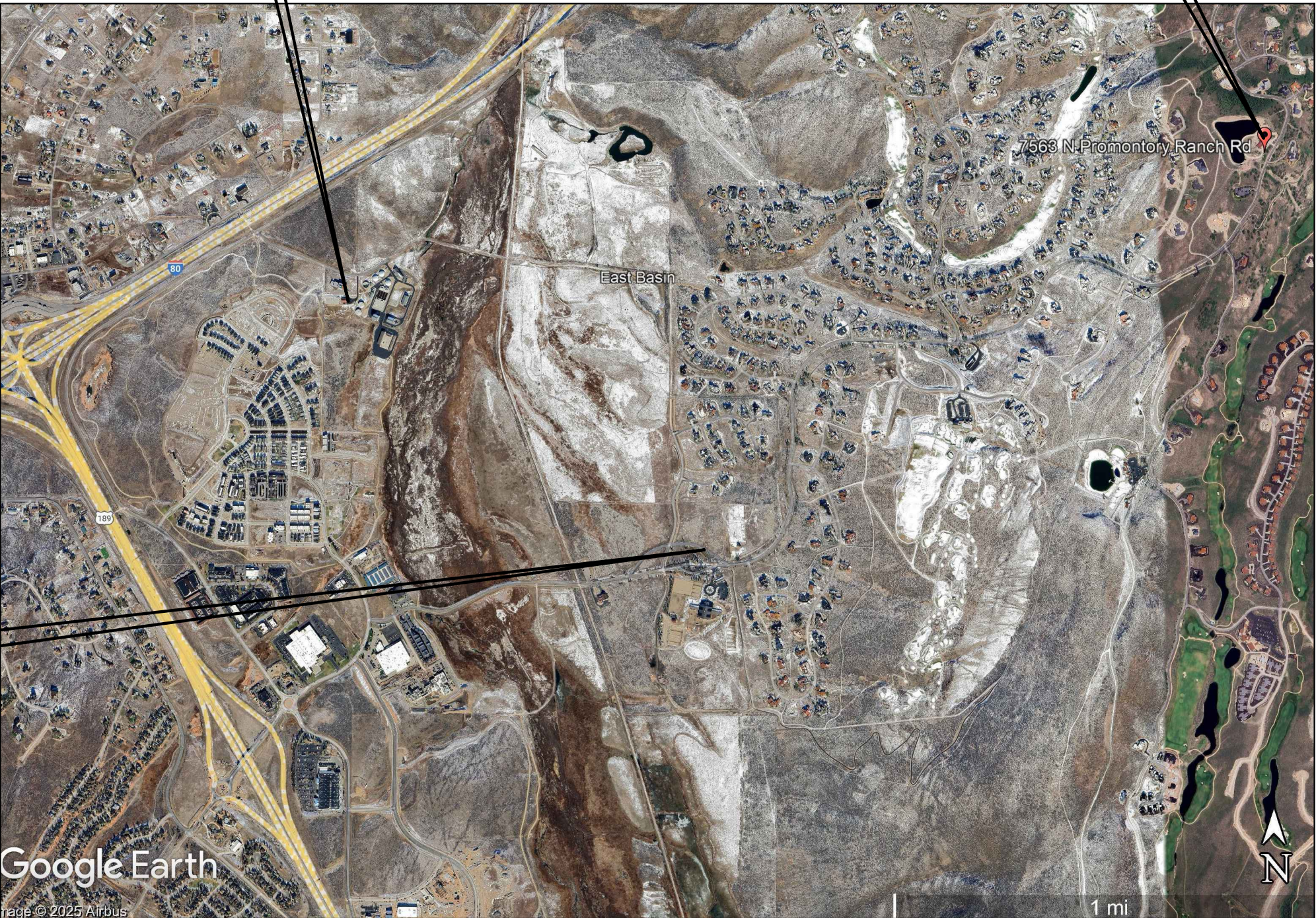
VOLUME # OF #

MOUNTAIN REGIONAL WATER
SILVER CREEK FACILITY
7955 SILVER GATE DR.
PARK CITY, UTAH, 84098
(1.3 ACRES AVAILABLE FOR
ADDITIONAL CONTRACTOR STAGING)

SIGNAL HILL WTP
7563 N PROMONTORY RANCH RD.
PARK CITY, UTAH, 84098



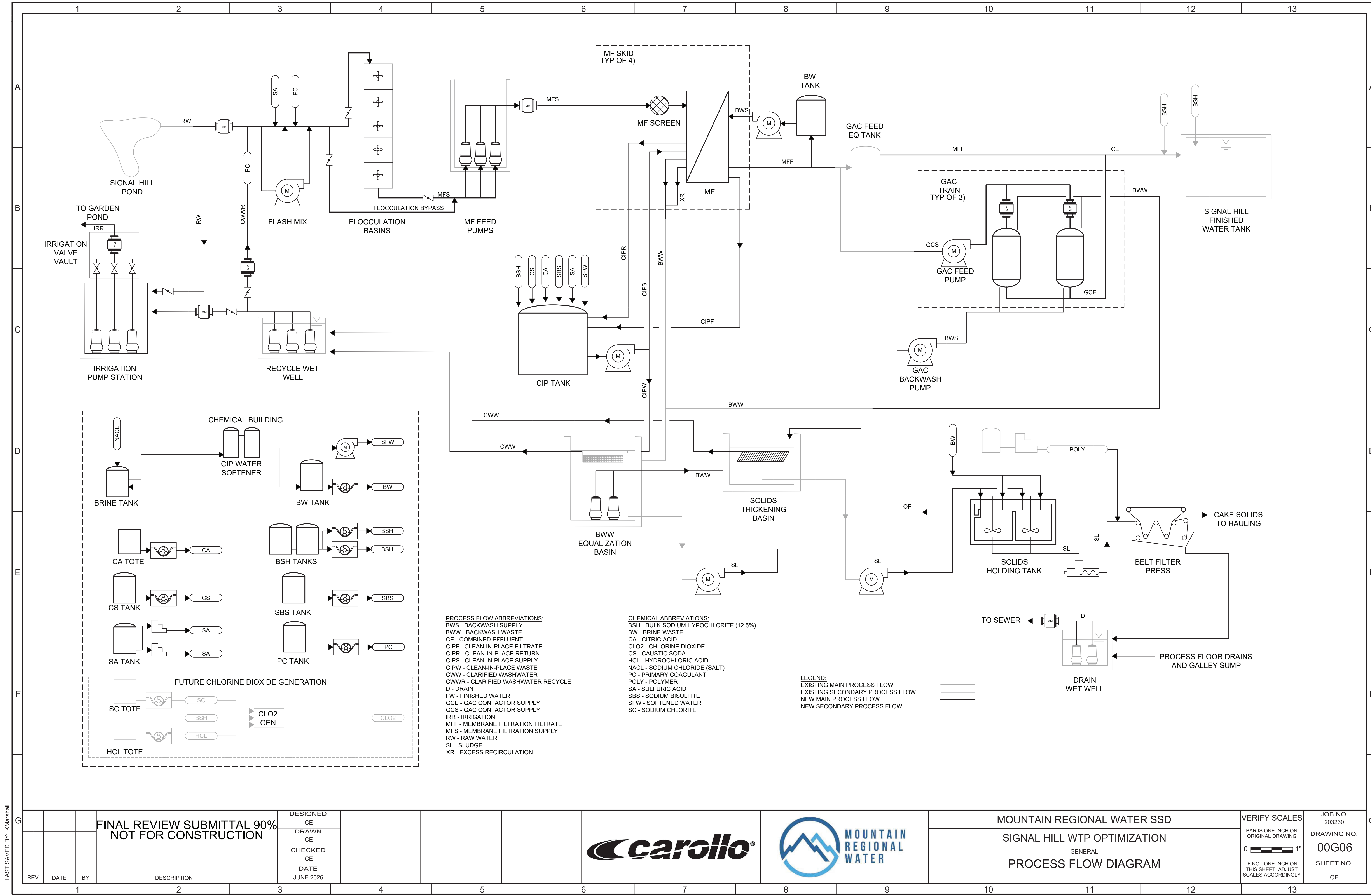
VICINITY MAP



LOCATION MAP

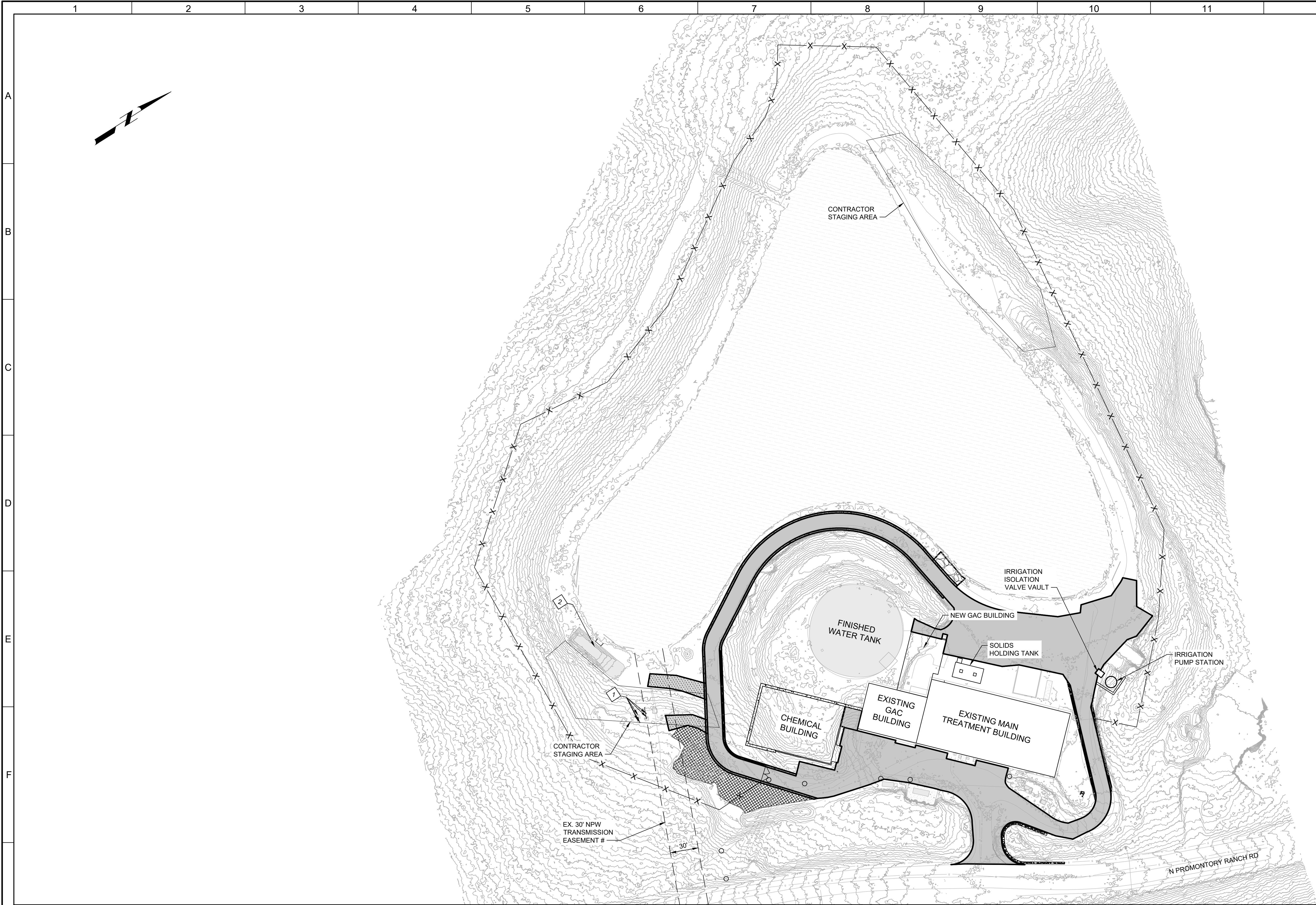


JOB NO. 203230
DRAWING NO. 00G01
SHEET NO. OF



Plot Date: 6/17/2026 5:04:38 PM

LAST SAVED BY: EHarris



GENERAL NOTES:

- COORDINATE WITH OWNER ON STAGING IN AREAS OF VAULTS AND MANHOLES TO PROVIDE ACCESS. SITE STAGING IS LIMITED. ACCESS ROAD AROUND RAW WATER RESERVOIR MUST STAY OPEN.
- FOR ARCHITECTURAL, STRUCTURAL, MECHANICAL, HVAC, AND PLUMBING DRAWINGS REFERENCED ON THIS SHEET, SEE THE FOLLOWING:

GAC BUILDING

ARCHITECTURAL: 30A01-30A069
STRUCTURAL: 40S01-40S09
MECHANICAL: 40M01-40M02
HVAC: 00GH01-00GH02, 40H01, 70H01-70H04
PLUMBING: 40P01-40P03

CHEMICAL BUILDING

ARCHITECTURAL: 70A01-70A06
STRUCTURAL: 70S01-70S09
MECHANICAL: 70M01-70M10
HVAC: 70H01-70H04
PLUMBING: 70P01-70P05

SOLIDS HOLDING TANK

STRUCTURAL: 60S01-60S02
MECHANICAL: 60M01-60M02

MAIN TREATMENT BUILDING

STRUCTURAL: 00GS01, 30S01-30S02
MECHANICAL: 00GM01, 20M01-20M04, 30M01-30M05

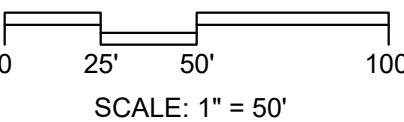
KEY NOTES:

- CONTRACTOR TO MAINTAIN ACCESS TO VALVES AND STRUCTURES DURING CONSTRUCTION.
- OWNER WILL CONDUCT PIGGING OF LOST CANYON TRANSMISSION PIPELINE ANNUALLY DURING THE MONTH OF MAY. CONTRACTOR TO MAINTAIN OWNER ACCESS TO PIG RECEIVING BASIN THROUGHOUT MAY.



Know what's below.
Call before you dig.
usanorth811.org

SCALE



FINAL REVIEW SUBMITTAL 90% NOT FOR CONSTRUCTION			
REV	DATE	BY	DESCRIPTION
1			
2			
3			

DESIGNED
JB
DRAWN
NY
CHECKED
BY
DATE
JUNE 2026



MOUNTAIN REGIONAL WATER SSD

SIGNAL HILL WTP OPTIMIZATION

CIVIL

OVERALL SITE PLAN, FACILITIES INDEX,
AND STAGING PLAN

VERIFY SCALES

BAR IS ONE INCH ON
ORIGINAL DRAWING

IF NOT ONE INCH ON
THIS SHEET, ADJUST
SCALES ACCORDINGLY

JOB NO.
203230

DRAWING NO.

00C02

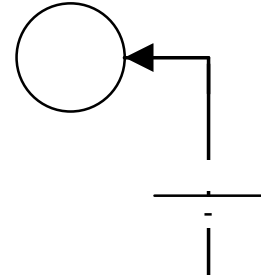
SHEET NO.

X OF



FO ELEVATION
30A09 SCALE: 1/4" = 1'-0"

SCALE: 1/4" = 1'-0"

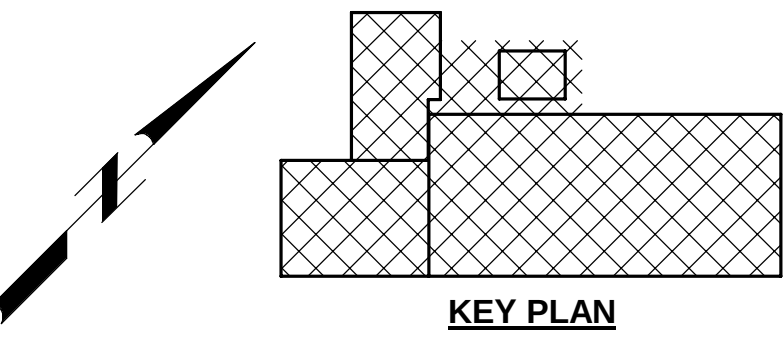
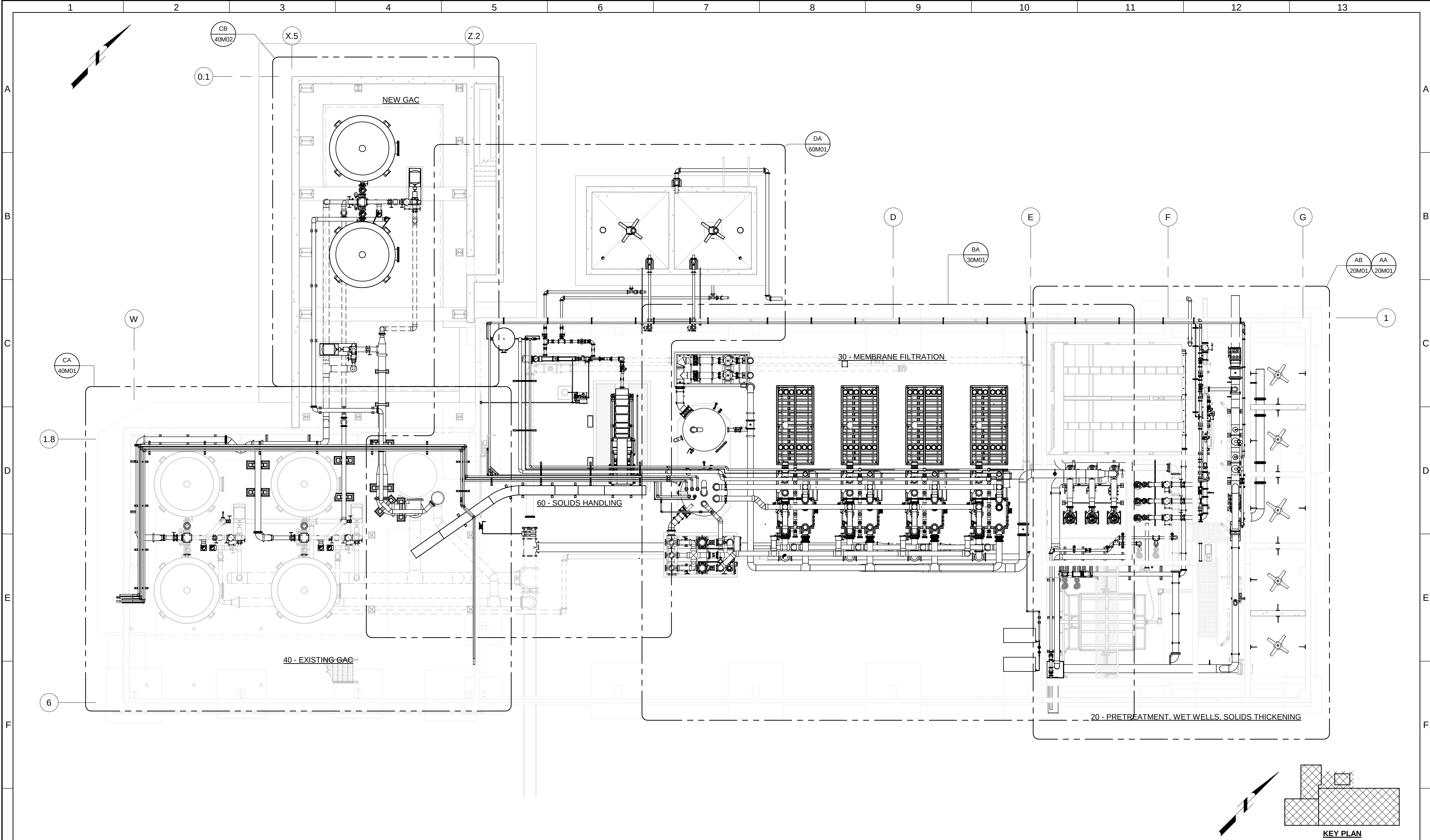


GO ELEVATION
SCALE: 1/4" = 1'-0"

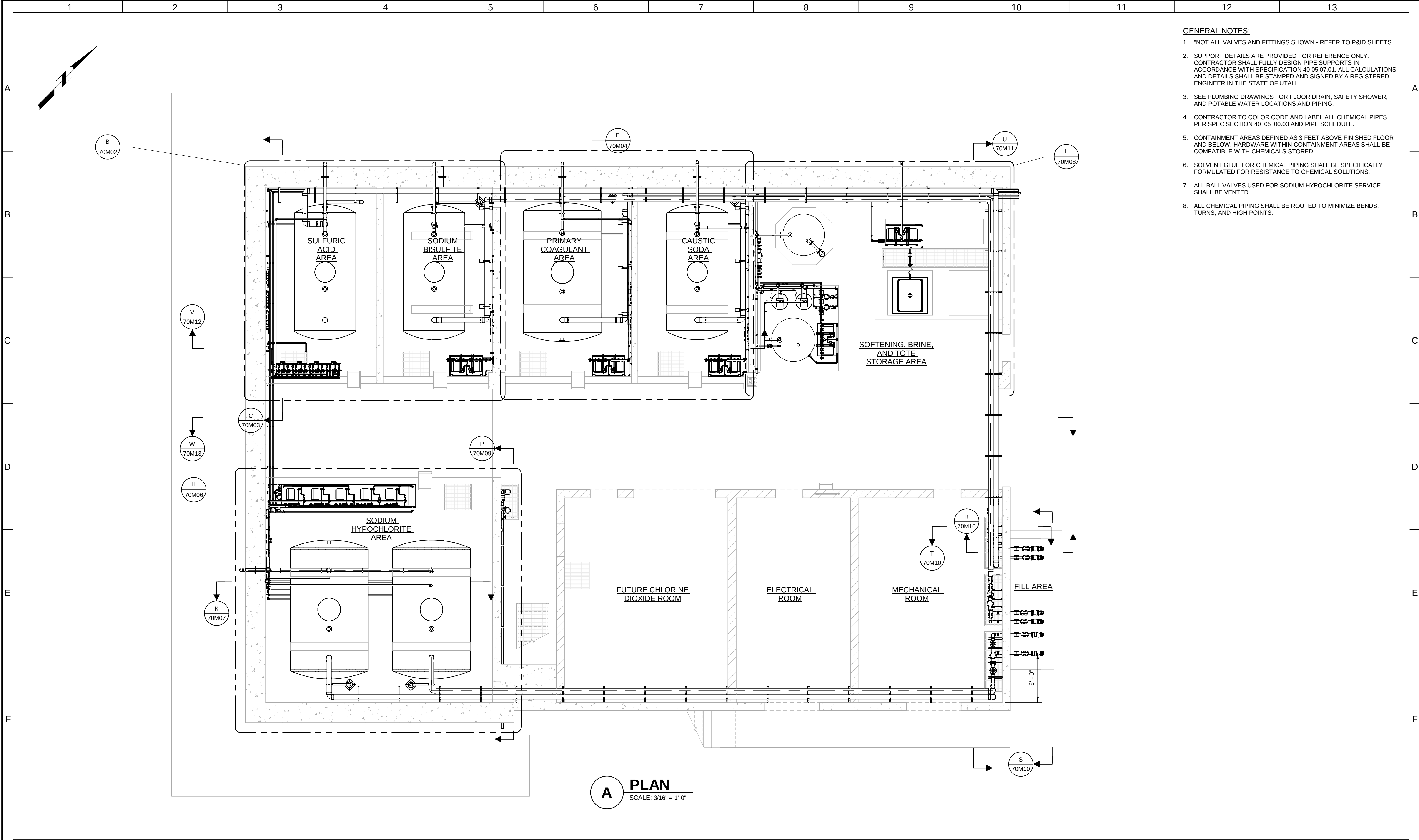
SCALE: 1/4" = 1'-0"

REV	DATE	BY	DESCRIPTION
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FILE NAME: Autodesk Docs://Mountain Regional Water SSD/203230 30A0801.rvt



G				FINAL REVIEW SUBMITTAL 90% NOT FOR CONSTRUCTION			DESIGNED CE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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- GENERAL NOTES:**
1. *NOT ALL VALVES AND FITTINGS SHOWN - REFER TO P&ID SHEETS
 2. SUPPORT DETAILS ARE PROVIDED FOR REFERENCE ONLY. CONTRACTOR SHALL FULLY DESIGN PIPE SUPPORTS IN ACCORDANCE WITH SPECIFICATION 40 05 07.01. ALL CALCULATIONS AND DETAILS SHALL BE STAMPED AND SIGNED BY A REGISTERED ENGINEER IN THE STATE OF UTAH.
 3. SEE PLUMBING DRAWINGS FOR FLOOR DRAIN, SAFETY SHOWER, AND POTABLE WATER LOCATIONS AND PIPING.
 4. CONTRACTOR TO COLOR CODE AND LABEL ALL CHEMICAL PIPES PER SPEC SECTION 40_05_00.03 AND PIPE SCHEDULE.
 5. CONTAINMENT AREAS DEFINED AS 3 FEET ABOVE FINISHED FLOOR AND BELOW. HARDWARE WITHIN CONTAINMENT AREAS SHALL BE COMPATIBLE WITH CHEMICALS STORED.
 6. SOLVENT GLUE FOR CHEMICAL PIPING SHALL BE SPECIFICALLY FORMULATED FOR RESISTANCE TO CHEMICAL SOLUTIONS.
 7. ALL BALL VALVES USED FOR SODIUM HYPOCHLORITE SERVICE SHALL BE VENTED.
 8. ALL CHEMICAL PIPING SHALL BE ROUTED TO MINIMIZE BENDS, TURNS, AND HIGH POINTS.

FINAL REVIEW SUBMITTAL 90% NOT FOR CONSTRUCTION			DESIGNED JRC							MOUNTAIN REGIONAL WATER SSD			VERIFY SCALES BAR IS ONE INCH ON ORIGINAL DRAWING	JOB NO. 203230
			DRAWN DCS							SIGNAL HILL WTP OPTIMIZATION			0 1"	DRAWING NO. 70M01
			CHECKED							MECHANICAL CHEMICAL BUILDING ELEV. 7060FT OVERALL PLAN			IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	SHEET NO. X OF XX
REV	DATE	BY	DESCRIPTION	DATE JUNE 2026										
1														
2														
3														
4														
5														
6														
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13														

APPENDIX D - PROJECT REFERENCE FORMS

PROJECT REFERENCE FORMS
MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT
SIGNAL HILL WATER TREATMENT PLANT OPTIMIZATION PROJECT

Project _____

Project Description _____

Contractor's Project Manager _____

Contractor's On-site Superintendent _____

Construction Value \$_____ Change Order Amount \$_____

Required Completion Date _____ Actual Completion Date _____

Value of Self-Performed Work _____

Indicate Work Subcontracted and value of subcontracted work. (List separately all subcontracts greater than 2 percent of the construction value.)

Subcontractor	Value of Subcontract
_____	_____
_____	_____
_____	_____
_____	_____

Owner _____

Contact _____ Phone _____

Engineer _____

Contact _____ Phone _____

Resident Engineer for CMS _____ Phone _____

Liquidated Damages Assessed? Yes _____ No _____ Amount \$_____

Describe: _____

Any Claims on Project? Yes _____ No _____ Amount \$_____

Describe: _____

PROJECT REFERENCE FORMS
MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT
SIGNAL HILL WATER TREATMENT PLANT OPTIMIZATION PROJECT

Project _____

Project Description _____

Contractor's Project Manager _____

Contractor's On-site Superintendent _____

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_____	_____
_____	_____
_____	_____
_____	_____

Owner _____

Contact _____ Phone _____

Engineer _____

Contact _____ Phone _____

Resident Engineer for CMS _____ Phone _____

Liquidated Damages Assessed? Yes _____ No _____ Amount \$ _____

Describe: _____

Any Claims on Project? Yes _____ No _____ Amount \$ _____

Describe: _____

**PROJECT REFERENCE FORMS
MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT
SIGNAL HILL WATER TREATMENT PLANT OPTIMIZATION PROJECT**

Project _____

Project Description _____

Contractor's Project Manager _____

Contractor's On-site Superintendent _____

Construction Value \$ _____ Change Order Amount \$ _____

Required Completion Date _____ Actual Completion Date _____

Value of Self-Performed Work _____

Indicate Work Subcontracted and value of subcontracted work. (List separately all subcontracts greater than 2 percent of the construction value.)

Subcontractor	Value of Subcontract
_____	_____
_____	_____
_____	_____
_____	_____

Owner _____

Contact _____ Phone _____

Engineer _____

Contact _____ Phone _____

Resident Engineer for CMS _____ Phone _____

Liquidated Damages Assessed? Yes _____ No _____ Amount \$ _____

Describe: _____

Any Claims on Project? Yes _____ No _____ Amount \$ _____

Describe: _____
